

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DIAMOND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131636
3	SCHOOL CODE (IF APPLICABLE)	81774
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE BHIKANPUR, CHHAJLET, DISTRICT MORADABAD, UTTAR PRADESH, MORADABAD , UTTAR PRADESH - 244001
5	PRINCIPAL NAME	GAURAV KUMAR
6	PRINCIPAL QUALIFICATION	M.A, B.ED, M.SC, M.ED, PGDCA , CCC, BRIDGE COURSE
7	SCHOOL EMAIL ID	diamondpublicschoolmbd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9997854454

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.diamondpublicschoolmbd.edu.in/certificate/affiliation.pdf">http://www.diamondpublicschoolmbd.edu.in/certificate/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.diamondpublicschoolmbd.edu.in/certificate/trust.pdf">http://www.diamondpublicschoolmbd.edu.in/certificate/trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.diamondpublicschoolmbd.edu.in/certificate/noc.pdf">http://www.diamondpublicschoolmbd.edu.in/certificate/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.diamondpublicschoolmbd.edu.in/certificate/recognition.pdf">http://www.diamondpublicschoolmbd.edu.in/certificate/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.diamondpublicschoolmbd.edu.in/certificate/building.pdf">http://www.diamondpublicschoolmbd.edu.in/certificate/building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="http://www.diamondpublicschoolmbd.edu.in/certificate/fire_safety.pdf">http://www.diamondpublicschoolmbd.edu.in/certificate/fire_safety.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.diamondpublicschoolmbd.edu.in/certificate/self_certification.pdf">http://www.diamondpublicschoolmbd.edu.in/certificate/self_certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.diamondpublicschoolmbd.edu.in/certificate/water_sanitation.pdf">http://www.diamondpublicschoolmbd.edu.in/certificate/water_sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.diamondpublicschoolmbd.edu.in/certificate/fee.pdf">http://www.diamondpublicschoolmbd.edu.in/certificate/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.diamondpublicschoolmbd.edu.in/certificate/calendar.pdf">http://www.diamondpublicschoolmbd.edu.in/certificate/calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.diamondpublicschoolmbd.edu.in/certificate/smc.pdf">http://www.diamondpublicschoolmbd.edu.in/certificate/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.diamondpublicschoolmbd.edu.in/certificate/pta.pdf">http://www.diamondpublicschoolmbd.edu.in/certificate/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.diamondpublicschoolmbd.edu.in/certificate/result.pdf">http://www.diamondpublicschoolmbd.edu.in/certificate/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GAURAV KUMAR
2	TOTAL NO. OF TEACHERS	34
	PGT	11
	TGT	7

	PRT	16
3	TEACHERS SECTION RATIO	30
4	DETAILS OF SPECIAL EDUCATOR	VIKRAM SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAMIKSHA BAJPAI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	26	25	96.15	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	79	71	89.87	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.7128
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 900
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/CbpLgOyXdAU">https://youtu.be/CbpLgOyXdAU</a>